

**Project Appraisal**

<b>Project Name</b>		<b>Project Number</b>
<b>Name of Applicant</b>		
<b>Contact Details</b>		

**NEED**

<b>1. Does the project fit with the priorities of the appropriate Parish Plan or wider Community Strategy?</b>			
<ul style="list-style-type: none"> <li>Does the project link to Shropshire’s Community Strategy 2010 – 2020 and its three priorities:                             <ol style="list-style-type: none"> <li>Enterprise and Growth, with strong market towns and rebalanced rural settlements</li> <li>Responding to climate change and enhancing our natural and built environment.</li> <li>Healthy, safe and confident people and communities.</li> </ol> </li> </ul>	Y	N	N/A
<ul style="list-style-type: none"> <li>Does it fit with the appropriate Parish Plan?</li> </ul>	Y	N	N/A
<b>Comments</b>			

**VALUE FOR MONEY**

<b>2. Does the project demonstrate value for money?</b>			
<ul style="list-style-type: none"> <li>Is match funding / or ‘in kind’ identified and secured?</li> </ul>	Y	N	N/A
<ul style="list-style-type: none"> <li>Will the project be self supporting in the future?</li> </ul>	Y	N	N/A
<ul style="list-style-type: none"> <li>Is the application supported by (three) estimates / quotes?</li> </ul>	Y	N	N/A
<ul style="list-style-type: none"> <li>Will the project be additional and / or complimentary to what is already being done locally?</li> </ul>	Y	N	N/A
<ul style="list-style-type: none"> <li>Is the project activity within the geographical area of the Local Joint Committee?</li> </ul>	Y	N	N/A
<ul style="list-style-type: none"> <li>Is the project enhancing mainstream (Council) activities?</li> </ul>	Y	N	N/A
<ul style="list-style-type: none"> <li>Has a check been made to ensure the project will not be using funding to meet ongoing staff costs?</li> </ul>	Y	N	N/A
<b>Comments</b>			

**COMMUNITY BENEFIT**

<b>3. Does this project provide a community benefit?</b>			
• Will it result in, or improve a fixed asset?	Y	N	N/A
• Will it produce a social / financial / educational benefit?	Y	N	N/A
<b>Comments</b>			

**ACCESSIBILITY**

<b>4. Is the project accessible to a wide proportion of the LJC area?</b>			
• Does the organisation have an open membership?	Y	N	N/A
<b>Comments</b>			

**ENVIRONMENT**

<b>5. Will there be any adverse environmental impact as a result of this project?</b>			
• Does the project support any carbon reduction initiatives?	Y	N	N/A
• Have any planning permissions been granted (if appropriate)?	Y	N	N/A
<b>Comments</b>			

**RECOMMENDATIONS**

1.	2.	3.	4.
<b>Support and Fund</b>	<b>Support and Fund in Part</b>	<b>Defer for further information</b>	<b>Project rejection</b>

<b>Comments</b> (e.g. specific condition, reduced grant offer, additional information required)
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<b>Lead Officer</b>	<b>Name</b>	<b>Signature</b>	<b>Date</b>

<b>Further Actions as agreed by LJC Committee</b>	<b>By Whom</b>